

**Calhoun County 911 Emergency Communications District**  
**Request for Proposal (RFP)**  
**RFP No.: 2025-01**  
**Issue Date: 7/21/25**

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## **I. INTRODUCTION**

The Calhoun County 911 Emergency Communications District (ECD) is seeking sealed proposals from qualified vendors for the supply and delivery of **one (1) new 2025-2026 Chevrolet Tahoe 4WD 4dr LS or an equivalent or higher vehicle** to support the operational needs of the District. The vehicle will be used primarily for emergency communications support, field deployment, and public safety coordination.

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## **II. VEHICLE SPECIFICATIONS**

The proposed vehicle must meet or exceed the following specifications:

- **Model:** 2025-2026 Chevrolet Tahoe 4WD 4dr LS (CK10706)
- **Trim/Equipment Package:** 1LS – LS Preferred Equipment Group, including all standard features
- **Interior Trim:** H0U – Jet Black, Premium Cloth Seat Trim
- **Engine:** L84 – 5.3L EcoTec3 V8
  - Dynamic Fuel Management
  - Direct Injection, Variable Valve Timing
  - 355 hp @ 5600 rpm / 383 lb-ft torque @ 4100 rpm
  - Aluminum block construction
- **Transmission:** MHS – 10-speed automatic with overdrive
  - Includes Traction Select System with tow/haul mode
- **GVWR:** C6G – 7,600 lbs. (4WD models only)
- **Emissions:** FE9 – Compliant with Federal Requirements

Equivalent or higher models will be considered if they meet or exceed the performance, capability, safety, and quality of the specified configuration.

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### **III. SCOPE OF WORK**

The selected vendor shall provide:

- A brand-new vehicle (unused, current model year)
- All standard and specified equipment installed
- Documentation, title, temporary tag, and applicable registration paperwork
- Manufacturer's standard warranty coverage

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### **IV. PROPOSAL SUBMISSION REQUIREMENTS**

Each submitted proposal must include:

1. Vehicle year, make, model, and VIN (if available)
2. Full technical specifications and included features
3. Warranty details (powertrain, bumper-to-bumper, roadside assistance)
4. Pricing breakdown:
  - Base vehicle cost
  - Any applicable options
  - Fees, delivery charges, and taxes
  - Total price
5. Estimated delivery timeframe
6. Vendor information, including:
  - Company name and contact person
  - Address, phone number, and email
  - Proof of business license and authorization to sell vehicles in Alabama

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### **V. EVALUATION CRITERIA**

Proposals will be evaluated based on the following:

- Compliance with specifications
- Total cost (including delivery and fees)
- Warranty coverage and service proximity
- Delivery time
- Vendor qualifications and references
- Value-added features or upgrades

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## VI. DEADLINE AND SUBMISSION INSTRUCTIONS

- **Proposal Due Date:** 8/7/2025 16:30 CST
- **Submission Format:** PDF via email or sealed hard copy
- **Delivery Address:**

Calhoun County 911 Emergency Communications District  
Attn: 2025 Vehicle RFP  
507 Francis St West  
Jacksonville, AL 36265

- **Email Submissions** (if applicable): kjenkins@911.calhouncountyal.gov
- **Questions Due By:** 8/7/2025 16:30 CST
- **Contact for Questions:**  
Kevin Jenkins  
Executive Director  
Phone: 256-237-9119  
Email: kjenkins@911.calhouncountyal.gov

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## VII. GENERAL TERMS AND CONDITIONS

- Calhoun County 911 ECD reserves the right to reject any or all proposals.
- Proposals must be valid for 60 days from the submission deadline.
- The award will be made to the vendor offering the best value, not necessarily the lowest price.
- All costs associated with preparing and submitting a proposal are the responsibility of the proposer.

**Calhoun County 911 Emergency Communications District**  
**Bid Response Form – RFP No. 2025-01**  
**Submission Due: 8/8/25 16:30 CST**

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**VENDOR INFORMATION**

- Company Name: \_\_\_\_\_
  - Address: \_\_\_\_\_
  - City/State/Zip: \_\_\_\_\_
  - Contact Person: \_\_\_\_\_
  - Phone: \_\_\_\_\_
  - Email: \_\_\_\_\_
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**VEHICLE DETAILS**

- Make/Model: \_\_\_\_\_
  - Year: \_\_\_\_\_
  - VIN (if available): \_\_\_\_\_
  - Meets All Minimum Specifications? ☐ Yes ☐ No
  - Equivalent Model? ☐ Yes (attach explanation) ☐ N/A
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**PRICING**

- Base Vehicle Price: \$ \_\_\_\_\_
  - Optional Equipment (if any): \$ \_\_\_\_\_
  - Delivery Charges: \$ \_\_\_\_\_
  - Applicable Taxes: \$ \_\_\_\_\_
  - **Total Bid Price:** \$ \_\_\_\_\_
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**DELIVERY**

- Estimated Delivery Date: \_\_\_\_\_
- Warranty Included: ☐ Yes ☐ No
  - Duration / Coverage Details: \_\_\_\_\_

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**AUTHORIZED SIGNATURE**

I certify that this proposal is valid for a period of 60 days and that I am authorized to bind the submitting company.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name (Printed): \_\_\_\_\_

Title: \_\_\_\_\_